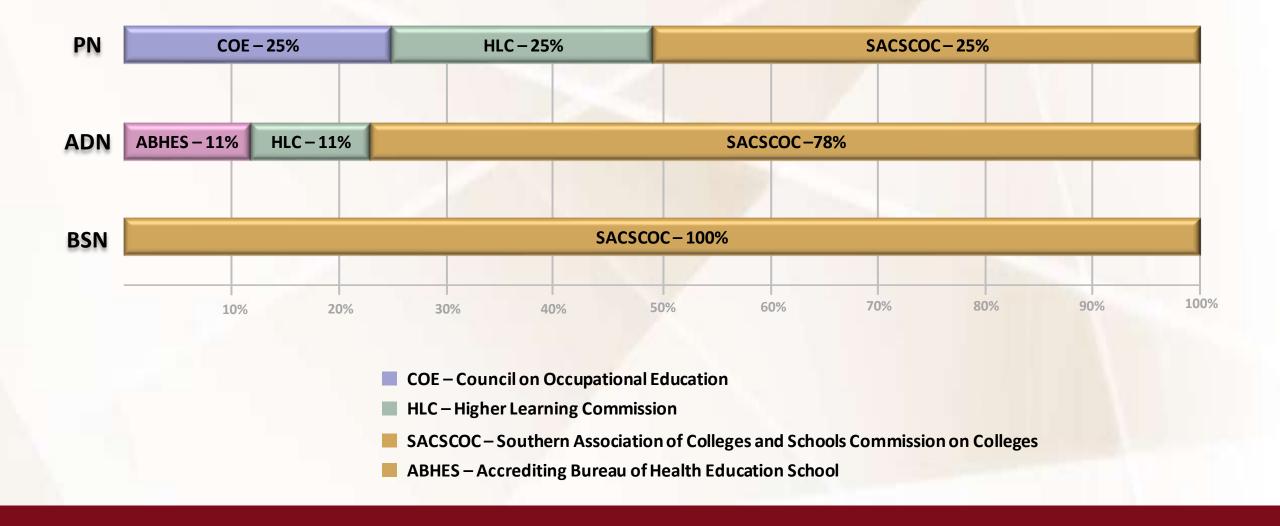


#### 610-X-3-.05.7

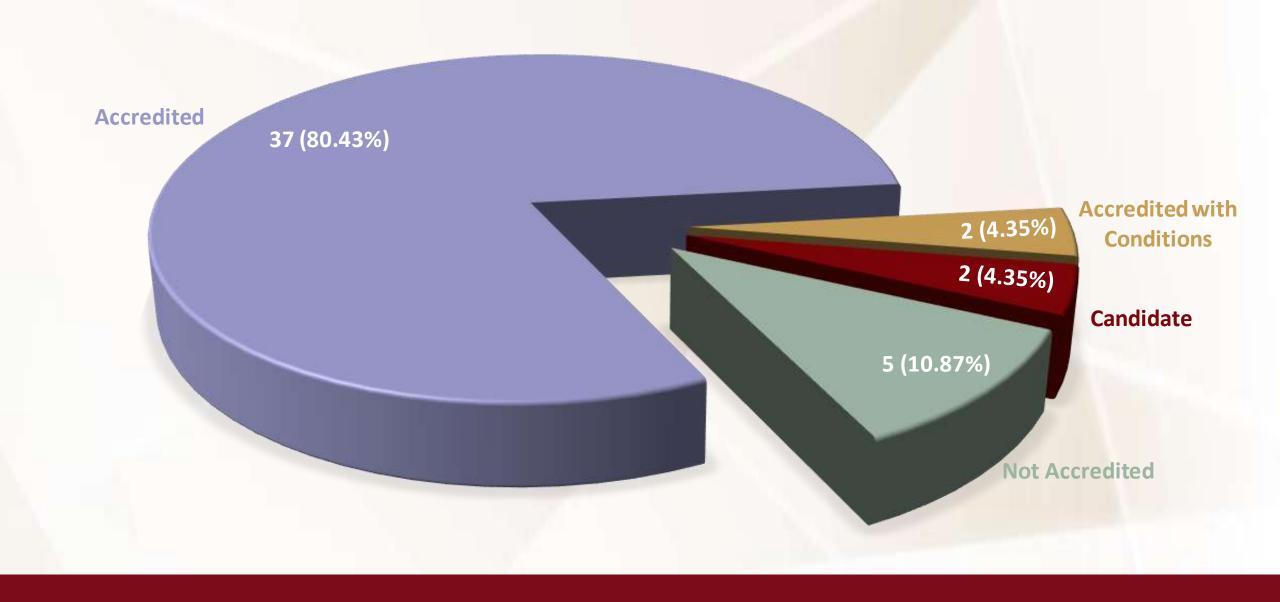
Nursing programs shall complete the Nursing Education Annual Report in a format specified by the Board within the time specified.

### **Administrative Code**

# **ALABAMA** 18 **15 ADN** PN 1+1 **BSN NURSING PROGRAM TYPES**

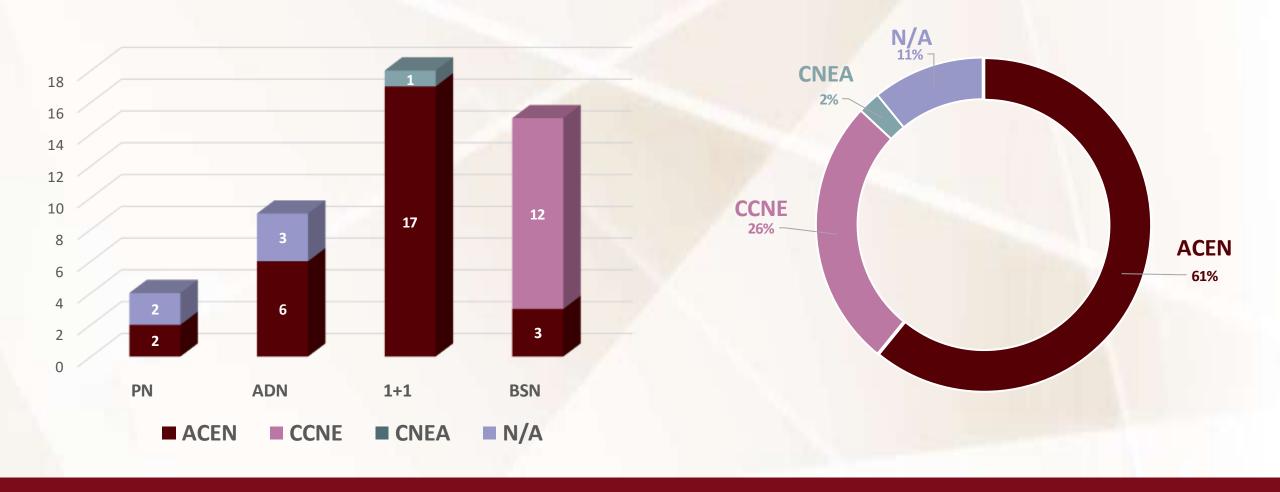


#### PARENT INSTITUTION ACCREDITATION

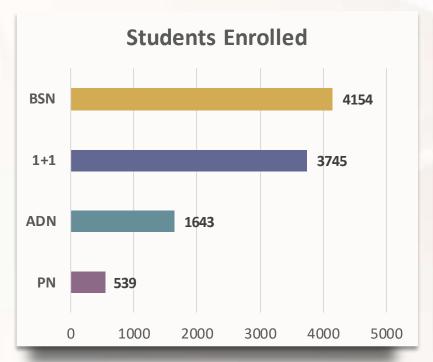


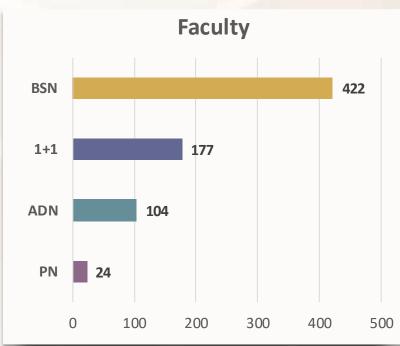
#### **NURSING PROGRAM ACCREDITATION**

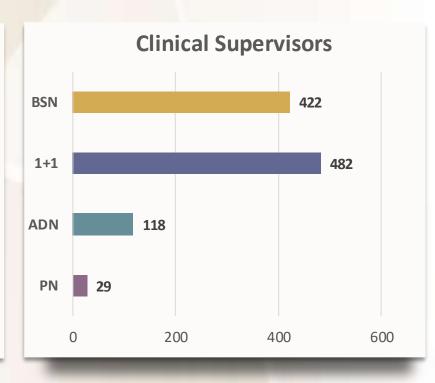
### **NURSING PROGRAM ACCREDITATION**



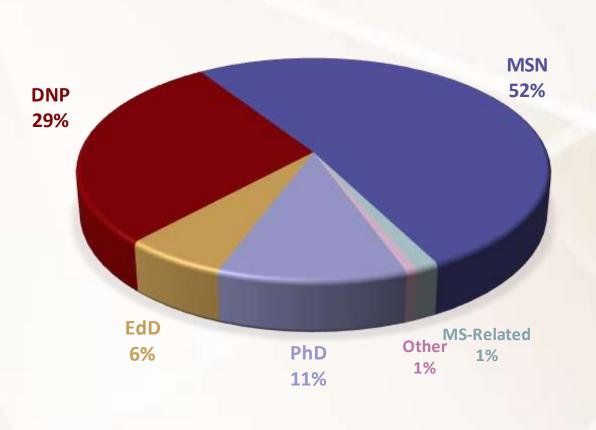
### BY ACCREDITING AGENCY

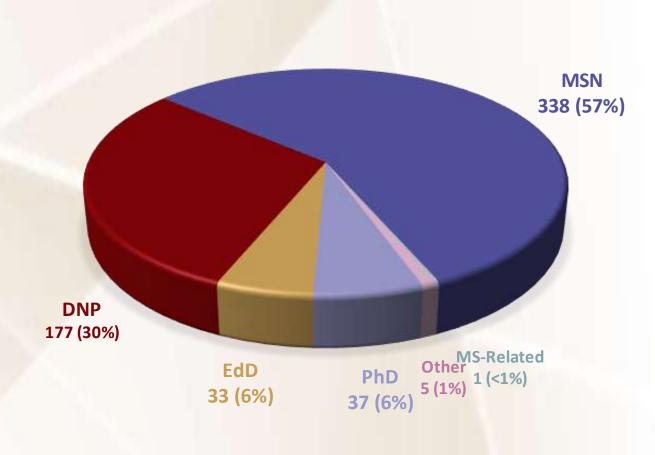






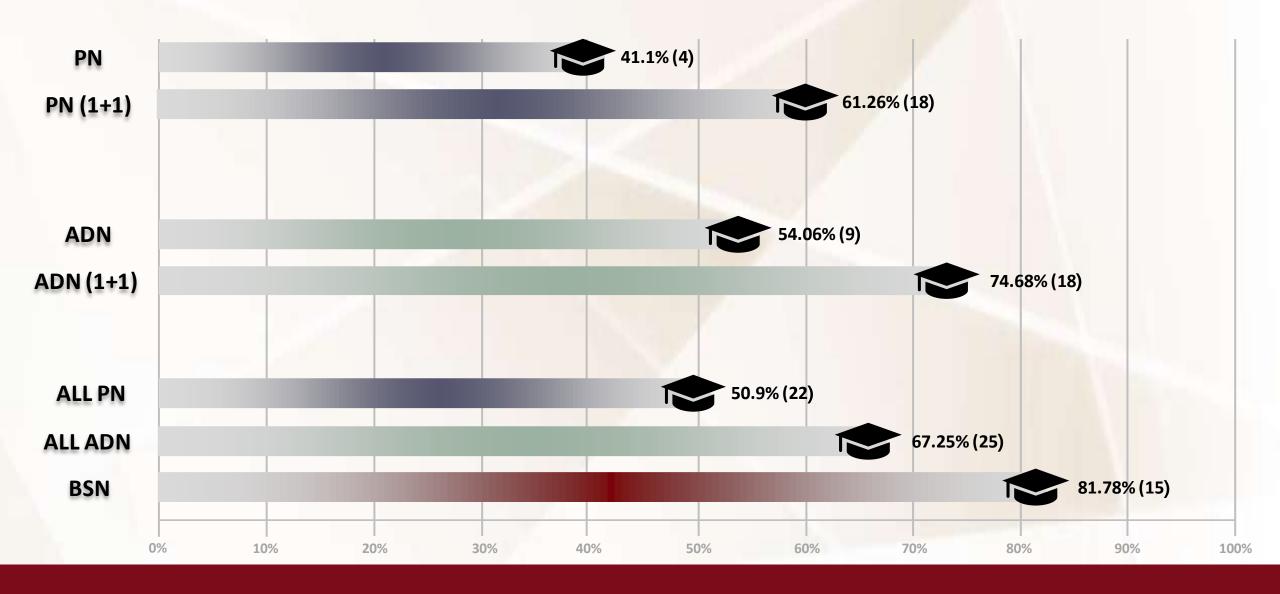
# **Enrollment and Staffing**



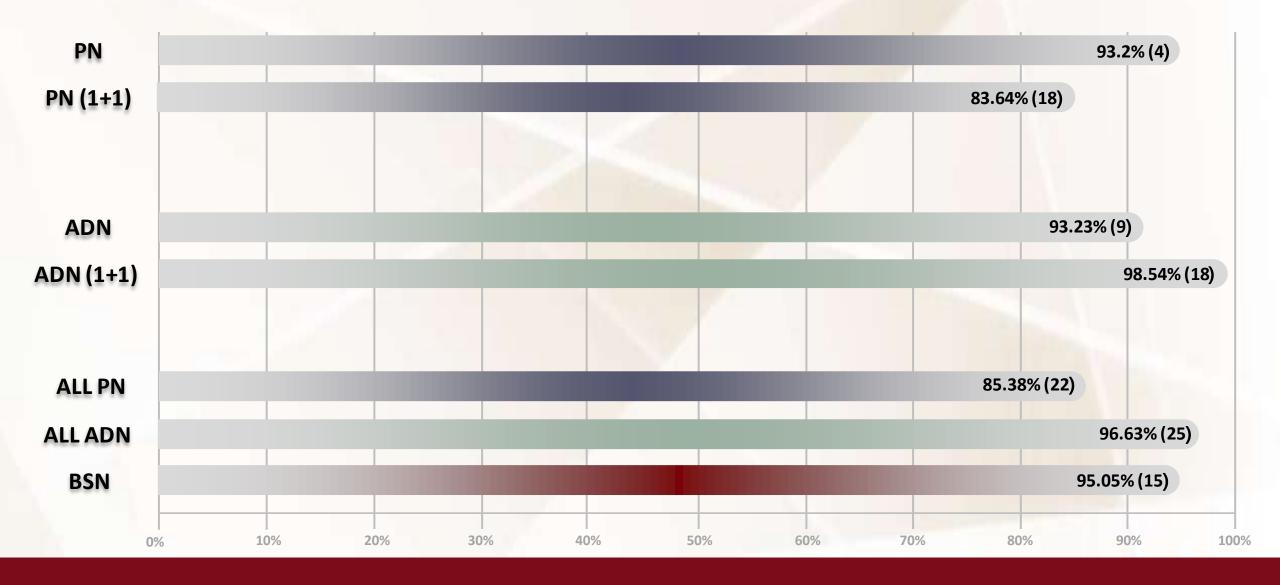


FACULTY BY DEGREE

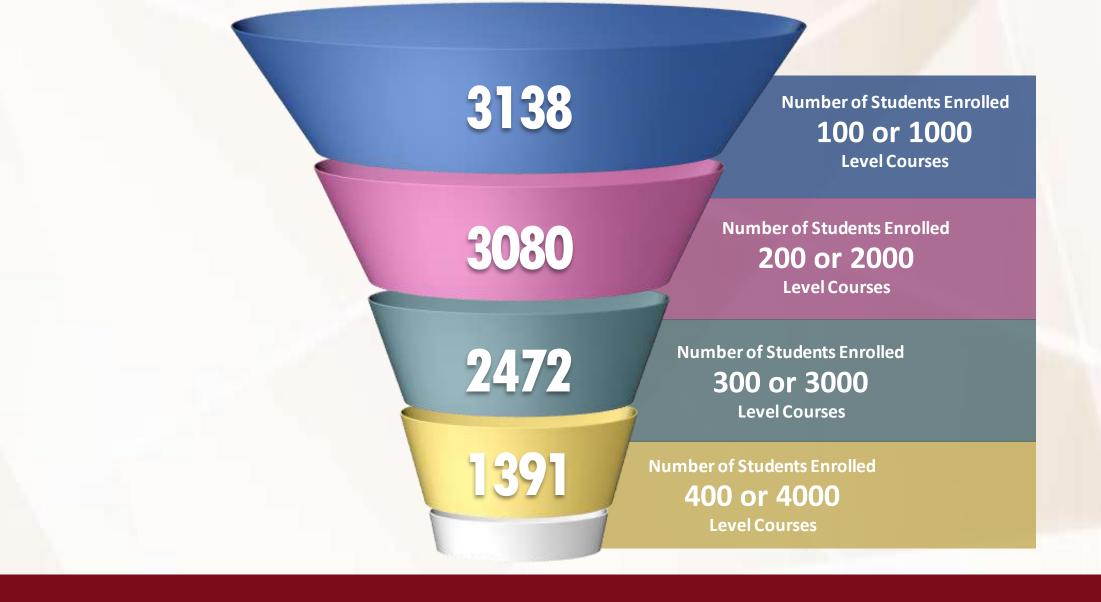
# CLINICAL SUPERVISORS BY DEGREE



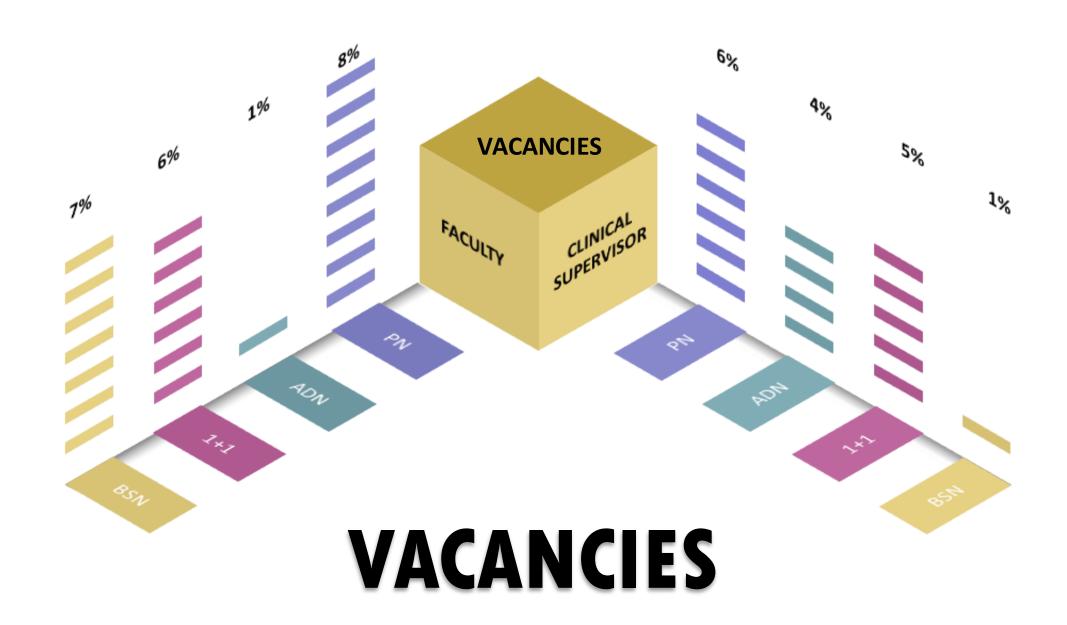
### AVERAGE GRADUATION RATES



### JOB PLACEMENT RATES



### STUDENT ENROLLMENT



#### **PN BARRIERS**



#### **ADN BARRIERS**



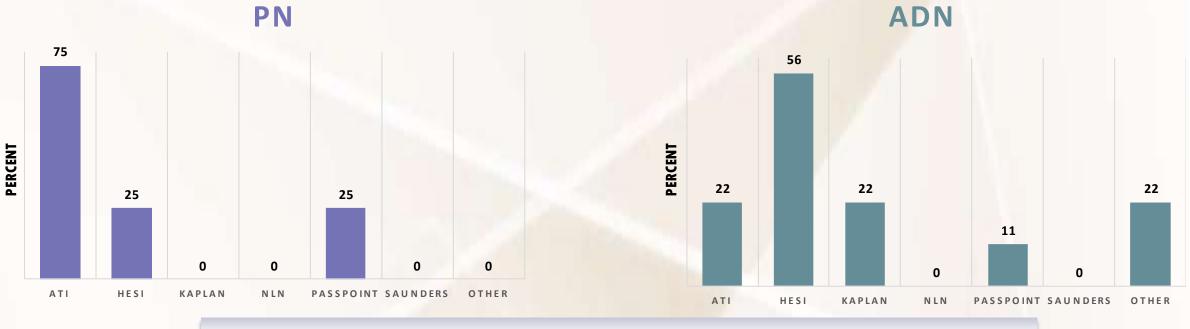
#### RECRUITMENT BARRIERS

#### 1+1 BARRIERS

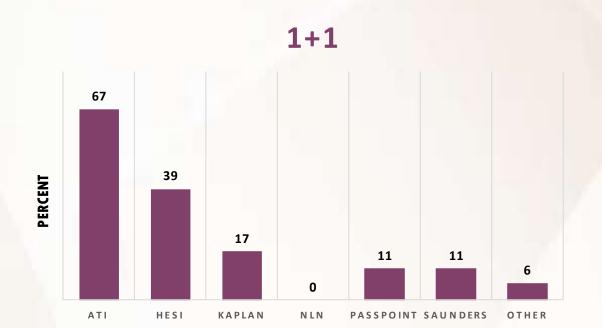


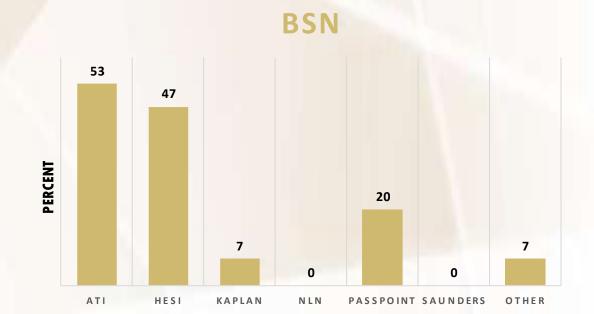
#### **BSN BARRIERS**

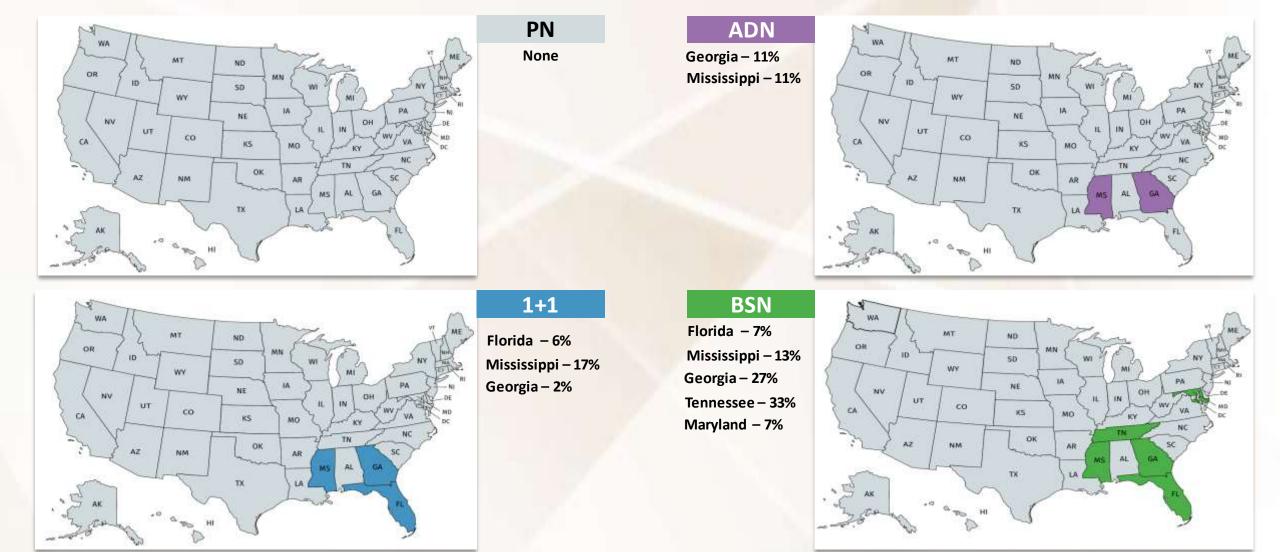




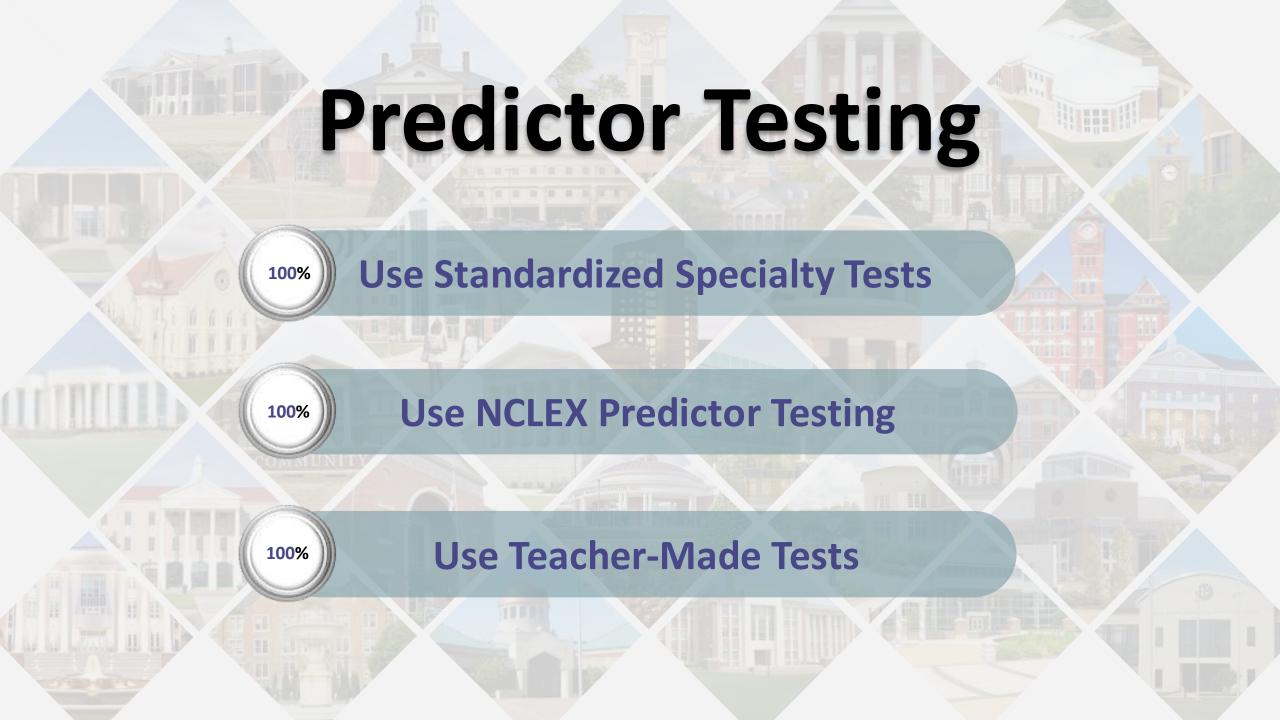
#### STANDARDIZED TESTING AND REFERENCE MATERIAL USED

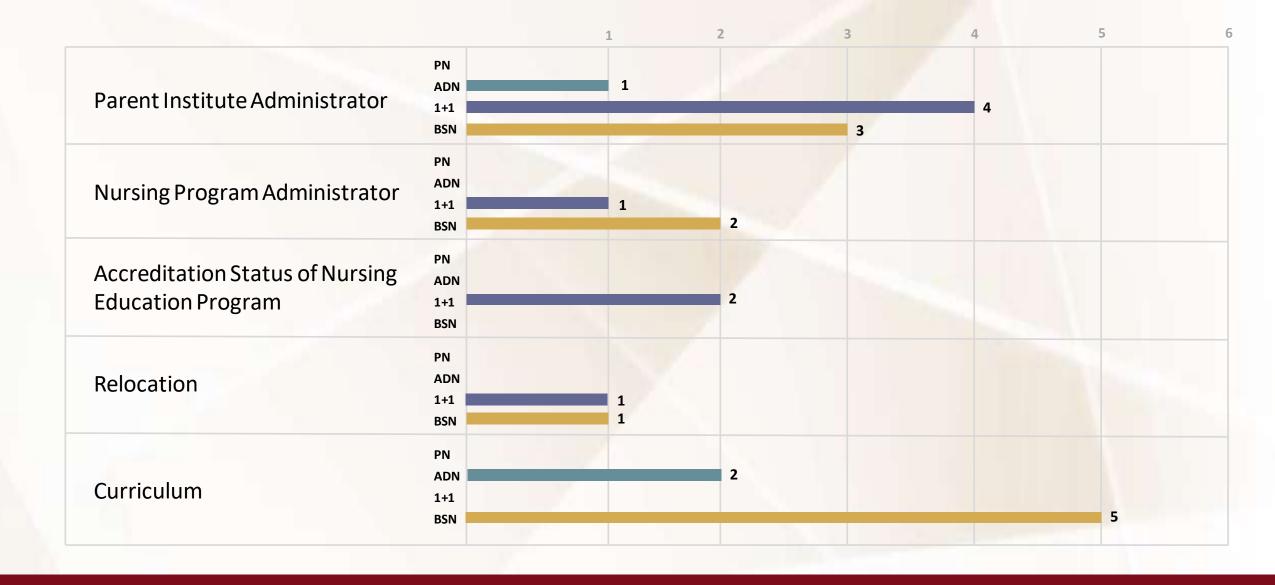






### % Programs With Clinical Sites In Other States





## **Substantive Changes**



Q&A